



PLYMOUTH LOCAL ACCESS FORUM

Floor 1
Civic Centre
Plymouth
PL1 2AA

Tel: 01752 304469

Fax: 01752 304819

Email: laf@plymouth.gov.uk

Web: www.plymouth.gov.uk/laf

When telephoning please ask for: **Mr Ross Jago**

PLYMOUTH LOCAL ACCESS FORUM

DATE: MONDAY 12 APRIL 2010

TIME: 10.30 AM

PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO CIVIC CENTRE)

Committee Members–

Mr Fairchild, in the Chair

Mr Stewart, Vice Chair

Mrs Mewton, Mr Loze, Councillor Wheeler, Mrs Mickley, Ms Roberts, Mr Pawley,
Mr Skinner, Mr Attrill, Councillor Berrow, Mr Emery, Mr Hitchens, Mr Goddard

Members are invited to attend the above meeting to consider the items of business overleaf

Members are requested to sign the attendance list at the meeting.

PLYMOUTH LOCAL ACCESS FORUM

1. APOLOGIES

To receive apologies for non-attendance submitted by Forum Members.

2. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this agenda.

3. MINUTES

(Pages 1 - 4)

The Forum will be asked to confirm the minutes of the 8th February 2010.

4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

5. STEPPING STONES TO NATURE PROJECT

The Stepping Stones to Nature Project Coordinator will give a presentation on the project.

6. CONSULTATION - COASTAL ACCESS REPORTS

(Pages 5 - 62)

Members will consider the Forums response to the Natural England consultation on proposed regulations setting out procedures for making representations about and objections to Natural England's coastal access reports.

7. 'RAMBLERS 1988' MAP

Members will report on their progress on checking 'ramblers 1988' map.

8. FEEDBACK FROM WORKING GROUPS

The Forum will receive feedback from working groups.

9. LOCAL VALIDATION LISTS

(Pages 63 - 96)

The forum will consider a draft Local Validation List for consultation feedback.

10. CORRESPONDENCE

(Pages 97 - 102)

To consider any correspondence received and note any correspondence sent by the Forum.

11. DATE OF NEXT MEETING

The next meeting will take place on the 14 June at 10:30 am in the Council House.

12. ANY OTHER BUSINESS

To discuss any business that, in the opinion of the Chair, should be brought forward for urgent consideration.

(a.) LOCAL ISSUES

(b.) INFORMATION AND NEWS